

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

April 11, 2025

NON-EXCLUSIVE CONTRACT

Hall's Tree Service, Inc 977 Ellis Rd Lumber Bridge, NC 28357

Contract ID: D6D1.SBE.007

TIP No.: -----

Federal Aid: State Funded WBS: 6.107819.9 County: Robeson Various

Description: Tree Removal, Stump Grinding & Overhang Clearing

Your firm has been awarded the contract for the above project as one of the low bidders from the April 2, 2025 bid letting, in the amount of \$72,103.00.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.

Telephone: (910) 364-0603

Website: www.ncdot.gov

Please submit the above items to the following email address:

Neil Butler NCDOT – Division 6 inbutler@ncdot.gov In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Brice Bell, P.E.**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-702-6030**, or bricebell@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

—DocuSigned by:
Nul Butler

--- B42B449E08FF469..

Neil Butler Division Proposals Engineer

cc: Lee Jernigan, P.E. Chuck Miller, P.E. Jason Salisbury, P.E. Steve Kendall, P.E. Brice Bell, P.E.
 Rob Stone, P.E. Matt Edwards, P.E. Blythe Jordan, PLS Christy Huff, P.E.